

# CLEVELAND COUNTY ARTS COUNCIL ART OF SOUND MUSIC FESTIVAL

Saturday, October 18<sup>th</sup> 11am-11pm

<u>Vending Hours: Saturday, October 18<sup>th</sup> 11:00am-6:00pm</u> **VENDOR APPLICATION** 

Return application and fee \$75 on or before September 1st; after September 1st \$100 to: 111 S. Washington Street, Shelby, NC 28150 704.484.ARTS (2787) 704.481.1822 FAX

Website: www.ccartscouncil.org Email: info@ccartscouncil.org

Business Name						
Full Name(Last)		(First)		(Middle Na		
Address:		(First)		(Middle Na	me)	
City:		State:	Zip:			
Sales Tax ID#	Size of Vending S	Set Up:				<del>-</del>
Home Phone:	Work Phone:		E-mail:			
Please list all items that you will s	sell at Art of Sound or a	ttach a price list/m	nenu:			
Will you need a power hook up?	☐ Yes	□No	If YE	ES, □110	or	<b>22</b> 0
• The fee for the Art for all vendors.	of Sound Music Fest	tival is \$75 before	re September 1st	or \$100 afte	r Septem	ıber 1st
• Payment must be re	* *			•	•	
Please attach a pho     Cleveland County	to of your vending Health Departmer					
	mail with payment t					
Ι,			o indemnify and h			
County Arts Council and the A sponsoring organization, under						
damages and expenses, includir	ng court costs and attor	rneys fees, incurre	ed or suffered as a	result of or re	elating to	my
participation in the 2008 Art of rules and regulations and agree	to abide by them. I un	derstand that ven	dors are responsib	ole to obtain a	all permits	3,
licenses, and insurance. Vendor beverages.	agrees that booth spa	ce will be clean at	close of event. Vo	endor will not	sell alcol	nolic

Signature

Date Signed



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# - VENDOR INFORMATION -

Please keep this copy for your records

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#### EVENT INFORMATION

The Cleveland County Arts Council presents the 6th annual Art of Sound (AOS) Music Festival. A variety of musicians and groups will perform in several different venues with music and fun for everyone.

More information will be announced.

## - VENDING HOURS -

Saturday, October 18th 11:00am-6:00pm

#### - VENDOR SET-UP AND BREAK DOWN -

Assigned booth locations will be along S. Washington Street between Warren and Marion Streets in Uptown Shelby. Booth set up starts Saturday, October 18th at 8:00am and will conclude at 10:00am the same day. Breakdown will begin a 6:00pm. It is very important to adhere to the schedule for set-up and break down.

#### - BOOTH MATERIALS -

Any materials needed for booth will need to be brought to event by vendor which includes any tables, chairs, tents, etc. Electricity will only be available for food vendors.

## - INSURANCE -

Vendors are solely responsible for their booths and merchandise. Vendors must submit proof of insurance to the AOS committee.

#### -GREEN STATEMENT-

The Cleveland County Arts Council is committed to promoting and contributing to a clean and safe environment. We encourage recycling, responsible litter control, and environmentally friendly actions.

## -NOTIFICATION-

Vendors will be notified of acceptance or rejection by October 5th. If a vendor is rejected, the vendor fee will be refunded.

Questions: Please contact 704.484.2787 or Email info@ccartscouncil.org.