

## Eligibility

The Cleveland County Arts Council invites artists eighteen and older to submit work to the Annual Cleveland County Artist Competition. Work must be original, created by the artist within the last 2 years and not previously entered in a competition at the Arts Council. Artists must be a resident of Cleveland County or full-time student at a Cleveland County college or university.

## Specifications

All two dimensional entries must be ready to hang with picture wire on the back. **No saw tooth hangers.** The Arts Council reserves the right to reject any entry that requires special installation.

## Categories

Entries may be two and three dimensional but limited to paintings, drawings, sculpture, mixed media, print-making, and fine craft.

**Entry Fee is \$25 for up to 2 entries.**  
**Additional entries \$5 each** (each artist may have up to 4 total entries in the show)

## Awards

- \*First Place \$500.00
- \*Second Place \$250.00
- \*Third Place \$125.00
- \*Three Honorable Mention Awards \$50.00 each

## Purchases

The Cleveland County Arts Council encourages art that is FOR SALE. All art will be available for purchase unless designated "NOT FOR SALE" at the time of the entry. The Arts Council retains a 30% commission. Sale prices may not change during the exhibit.



## Calendar

Friday, May 29, 2020, 10am - 5pm  
Delivery of your entries  
to Arts Council

Thursday, June 4, 5:30pm - 7:30pm  
Opening Reception & Awards  
Presentation

Thursday, June 4 - Thursday, July 2  
Exhibit is open to the public  
Hours: Mon. - Fri., 9am - 5:30pm  
Saturdays, 10am - 2pm

Monday, July 6, 10am - 5pm  
Pick up your entries from the exhibit

## Liability & Risk

Accepted works are insured by the Cleveland County Arts Council May 29 through July 6, 2020.

## Agreement, Photograph, and Reproduction Rights

Entry in the Exhibition constitutes agreement to the conditions set forth in this prospectus. The artist grants Cleveland County Arts Council permission to photograph/scan any work accepted for the exhibition for archival purposes or publicity; or for the publications, films, or television programs which are produced or sponsored by or with the permission of Cleveland County Arts Council.

## Label (Attach to back of works)

Entry #1

Artist's Name \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_

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Entry #2

Artist's Name \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_

(for additional labels make copies)

## File Card (print clearly)

Artist's Name \_\_\_\_\_

Address \_\_\_\_\_

City, Zip \_\_\_\_\_

Phone \_\_\_\_\_

email \_\_\_\_\_

Entry #1 Title \_\_\_\_\_

Medium \_\_\_\_\_ Price \_\_\_\_\_

Value if Not for Sale (NFS) \_\_\_\_\_

Entry #2 Title \_\_\_\_\_

Medium \_\_\_\_\_ Price \_\_\_\_\_

Value if Not for Sale (NFS) \_\_\_\_\_